as Death Appeared



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She, this inner world of my own self and memory stored, came as if a vision of some form.

She did, in her own way, out of a most ancient of time, say ...

'life is an endlessness of timelessness and in your own space a fragment of an un-ending-ness'.



She knew of my eternity, my own form of a life on earth as if she herself knew, out of time, life on an earthly sphere is only as if in a short moment of that in relationship to the whole as if a form of consciousness.

Having said that, my own self of a life on earth drifted back to when young and I began to fear I would not be who I had dreamt and felt is what I would, as older, like to become.

People, who in my life then, had an expectation of the basics, the behaviours acceptable and societal

but not of a woman clever in terms of a working life, a type of independence, more of one who is as if 'kept' under the likes of a home life. Back, what I had decided then was I would look for some form of a life that would project me into a world of another form of importance, worldly, to enable a certainty of what it meant in terms of an independency, money, financially.

And here, with this money could become far more creatively active.

Now of course

life has a way to take a course and not always as first thought.

But in effect eventually, many years after births and families, I began to meditate, take time out, observe and self reflect and to take notes.

Then, in time again, surface and do counselling.

And all this time of observing and creating, meditating and note taking ...

someone, somehow entered my own space of quiet and spacious, quiet and thinking type of place.



She, this other world of a non-twenty-first century style, talked as if life was a type of reality, only possible by having others out of history accompany one throughout an existence of an earthly experience.

Shattering my own self belief, not entirely, but a whole new understanding made me begin to rethink about the meaning in each that we think –

Who is the driver in the mind as if in and out of a speck in time?

Who is in time, at any given time, earthly life now time?

Thoughts and thinking, living and being, who is, are they, people no longer living, connected but some unknown, why me, why them, why now, what purpose then?

Concretely life is as is.

Concretely sure is ...

Until when being confronted by a life threatening illness or happening, then another type of world of lifetime enters and views of prior happenings, events positive as negative, floods as tears of joy or too sadness.

But what of these thoughts prior?

Do we keep an internal ledger and how is it to become a specifically packaged sum?

think and thought,

thought to think and talk as speech but what of and why, to whom and why, why them and in how, what purpose speech somehow when mostly of a world superficial or regurgitated jargon?

Speak and be spoken, speak and learn, speak and or discern, speak and what is heard, digested, reflected or learned? She had come specifically to warn of fear endlessly plaguing histories of a many and varied type throughout undealt and understood, learned from, or miscalculated, a long and endlessness of wrongs.

But it does now appear as death to our lives are too fragile to now, at this polluted world, exist.

So much of burdensome view,

no hope to rectify, satisfy or value life and all accompanying forms like nature, species, all life as known.

Not all, because some as life as death eradicated, tortured or not able to, in that form exist as life too difficult, onerous and unable to mend or fix.

The whole,

as one would consider of a ring, a type of symbol of union, unified until one dies is more, much more powerful under a microscopic view of what a life can and does, to some, provide –

loving acceptance, modifying, tolerating, considering and learning and growing, timelessness as time goes by, inseparable, as one knows one can of the other leave and death not one but two, that of a prior permanency of strength.

So too, the afterlife once death has died and life begins to form in a type of connective force from prior loving strength to that of an after death re-invent both earthly living and consciousness of a self –

That is how it does appear when a death is for some so very near ... but how now am I to begin to explain, life is as a death of endlessness types of understandings; types of voices unending and types of a historical event of happenings.

Both living, both experiencing

one though dead, but living within a frame physical of an earthly one experiencing and interfering, assisting and negating, parallel existence but unified as one existing.

How now can I be living independently unless I am willing to forsake my prior view and re-write another type of understanding – that death is a religious right for those who do conform to that belief or faith?

But she came and made herself known and I thought then ...

I am never to again be alone, mentally, physically sure, if one does die but not at a consciousness of endlessness. She, this other sense and ability, knows of and can be both in the now with me or in dreams, visions or throughout, daily when I am quiet in that space, meditatively.

She chats at length and leaves brings forth mindfulness of gentleness and care, crosses to bear and love extra-ordinaire, but too of difficulties and prior losses and of fears.

She is my own record of a life on earth as well, prior my own birth and of all my patterns of behaviour eons as well old

and too of a pattern, archetypal, historically embedded toward acknowledging we are a form, force of expression, notifying what forms need reviewing, understanding, addressing and viewing to alter and or adjust

so no more pain or just to review to re-evaluate not continue to mourn and or saturate into a permanency of debate, fear or loss of pace, subject or destroy. t is all now about having to own life, all life is not just of one's own but more, much more of a complexity to begin and see historically -

how we each can be, how we can be in terms of a satisfactory soul, a person of value, historically not a wound, a thorn of misery, loss and perpetual point, dot of history.

How can we begin to value all that has been, can be or will be as a life of energy of endlessness, a small part to that of a genuineness, loving, appreciative, sorrowful as joyful?

No way,

if not to spend quiet times listening – words that do come, ask for loving and not to hurt again.

It has become a way of living.

Not easy, as too accepting, but to value breathing breath as spirit of an inner me, a highly informative part historically.



Soul say some, I say of me, my infinite one never ending source as love deeply entrenched by a kind of helpfulness of caring to share, allowing time for me to be prepared,

life eternal as a 'being' of consciousness pool, those of an earth to heal as their own specific pattern does, to life on earth, entail.

And those of accompanying forms, forces and trials, undertakings most vile and too extremely of kindness, caring, informing of and too protecting for -

a life to be far more valuing and especially too of thought as a form communicating back and forth to become a universal source in filtering those thoughts toward understanding we are of a parallel bi-lingual world.

Not some unfortunate blip in time, but so beneficial to our own time too those out of time, patterns of a lifetime to become known and rectified in one as ourself of an earthly life.

No time as tomorrow all on a borrowed schedule as it appears for one and all.

No time at all as death appeared when in a dream I feared so natural, extremely frightened, but also extra-ordinarily safe as a process, transforming of a newly understood consciousness state.

But then from that learned time on earth as before and again is a continuation and as that circle, as union symbolizes, we are all but one enormous form of interacting, affecting and creating universal genius scholastically embedded in time of eons before ...

and now, choice to be or of a 'being of light' no longer a shadow fearful in the half light.



Vake care, life a perilous type of play, theatrical, dynamic and at times appears sci-fi or supernatural but in the main, a consciousness stream, data as a speaking form, loving as a sharing, daylight into the dreaming state at night

and too in caring to listen as intent to hear what type of scholastic genius to our mind confers clues, ideas, advice and or concern; thoughts as thinking is where we learn –

who, what, why or when we can become as if death appeared, to let us engage a day of love and not as do fear, loneliness and torturous do, to oneself self-inflict.

Know thyself, the inner and outer, observe, listen or hear and hear not to learn of a distressing tale but in how half at that time was to become more so brilliant but not understand as the whole story as is of the now. She, he or her or him does one to one counselling, poetry as art to some, engineers, street walkers and sweepers, engineering capacities

but not one example of an outer world does, in and by itself have that of a voice as one to another of an inner world of insightfulness and deeply committed, self and self, mind to mind, love and joy as a permanency regardless of a death and worldly world of an incomplete and lack of worth and capacity.

You are it, as death appeared, to know each of our one breath does eventually cease.

So make haste, do not waste any form of a love of self, aloneness in a quietness form or space to know how invaluable historically and genealogically we are in thought connected to a whole other world of and as, an infinite being.



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Notes: