Can We Forgive



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Can we

truly unequivocally forgive those who are our threat, fear and loss?

Can we?

Are we capable within a present climate of a refugee swell on our shores?

Are we able to know quite clearly those who are truly our enemy - those hiding, scared and at a loss desperately in need of compassion not to damage any more; those to whom have lost all, through our wars onto their own sacred spaces, shores, homes and doors?

Are we capable to learn, not destroy out of an ignorance and lack of learning?

Are we open to even learn about who is our neighbour and in those words as, 'Hello', learn they too are afraid to share, scared, frightened beyond hope love is in some form – somewhere?



I am hopeful, but too filled by a lack, my own, in a world presenting more and more as aging and poor, lost unable to know of where?



Love is lost in most who suffer as the loss of life of one so valued and important, sacred friend or lover, partner or child.

Love begins only to flow when one is able, free of that suffering, that horrible invasion of other peoples, others deliberate intention to do them harm.

So what are we Westernised dogs of war? What are we each as a human being, a person of conscience, to do in a world requiring a more solid appreciation of a life, a most precious being of our earth?

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Who is in our own heart of validity and worth?
Who is in our mind directing, hating and hurting rather than of an acceptance to be and do rightful behaviour from more consideration of others not like us?

Who is in that mind to hurt us, this person of an Exceptionalism breed?

The call is to learn who is in a mind unknown, controlling and driving us to where?

The cry on those streets, clad by a cart overloaded by an essential or two as an individual, homeless no hope to gain a society who basically shuns.

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Who is among us, our life in need – do we care or gauge, do we like them or poor, do we know any one thing of them, their situation to this point in their own life journey?

Or are we just another on their cold slab, walking by, shunning and feeling lesser than by their presence on our so-called owner alone on those streets?

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One person alone, inside that heart, knows how to treat those as the homelessness and poor, refugees and orphans of war and/or disease.

That is the one, the 'Self' inside you as I have left toward greed, abundance, ignorance, denial, loss of compassion and crimes of despair as not enough as the 'greed for more' floods our thoughts without restraint.

Greed, golden, glittering must cease as an incessant need in neglect for goodly behaviour, respectful outlooks to all ... and in that a valuable place to know the differences we face and are challenging each one of us each day.

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We are capable.
We are able to be this person of inclusiveness, honour, respect and compassion.

We are operating but are we happy with who we are toward our self, that being, the whole and not half of that personal view?

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Who ...

is able to like the life given thereby every other is a likable person too?

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is not a view, a feeling when you have not understood the value of your own life first.

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Who is able to become a healer of their own wounded-ness?

Who is able to become aware of how very short a lifetime on earth is to them, their own life story and journey?

Who ...

is able, capable of learning, life is a sacred space of learning about one self, 'the all' not the half thought as you?

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Comfort can only become evident in what we do, show, care and share.

Care can only become ever so relevant when we can say, believe and own we care about us, this life, this opportunity to be here and experience our life on this profoundly prolific bounty – earth and all upon it.

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God calls, cries and bellows through each who are committed to be pleased our lives are as sacred as any possible, if at all, to become compared.

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Gratitude, honour and love, compassion and joy ... are these not as to why you as | were born?

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'To be or not to be' is the prayer of each one of our human beings to consider as they travel along the path of their life, looking and seeking to know more through those endless challenging moments or events.

However, as one travels, differences are everywhere observable but does one actually breathe that air to understand, know or care?

Does one have the ability to undertake to share, stop and wonder?

Do we consider learning, is to know one self as we pass all those people to whom we often, so often shun or deny for they 'unhinge' our so-called privilege or safety, ignorance or exceptional-ability?

Do we ...

have any one thing of goodness to share to gain from a stranger looking to have a respectful and caring smile?

Do we ...

love, care and concern about our own life as one steps through the valley of impending death ... that death of having to come through trauma and loss; having to face trials of human rights being lost; having to undergo the pain of not knowing when that horrifying torture will end and no freedom in the end; having to try and convince, not of an enemy but friend; having to understand no one available ever to help and/or support?

What of their diagnosis, their efforts to survive hell in high water, storms not to cease but divide?

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Who am | ...

but you in soldiers' brigades coming in to a stranger, their homes to invade? Who am I but you whose greed off shore is stored, no tax haven but fraud?

Who is this/these individuals I raise – are they not us at times terrified that they who we honour or are to despise will reign hell and high water one day on our shores and homes once safe and sacred indoors?

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Take heed in our conscience, rewrite that story completely now from a learning so difficult but true.

Take store, take shape, take reality and wake up this century not next – For next one, be at least for sure, will not become at all pleasant as was as you thought before now.

Wake from slumber the sleep in denial. Wake from worrying about the next bullion, in terms of gold store to pile.

Worry more about your self the one part connected to that of a love of all.

For here in the afterlife as a nuclear burst nothing then will save, just a choice — who was I, the me I forgot to enquire just tiny split moment perhaps before a cinder, a part of a storm so large no bone let alone the life once my mother in life bore.

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Take humbly those words prior not to become so fearful truth is as is not so bad when in life you can take advantage and storm no more but inwardly, quietly enquire ...

Who am I, can I become

now the chance to reside in the mind now a little quiet time has become open to listen once more as to how I came onto this earth and gained love and appreciation to become so valiant and resilient to last this long?

And how possible to change or adjust to love my self, the whole, and no longer turn toward that of a greed and gluttony, puffed-up stuff.

The Trials of Man on a Plate



The trails of man now on a plate to identify within thee, the you and me.

The trials of man now available toward knowing who we are as a Westernised tribe of individual beings racing toward the precipice of humanity's demise or decline - whichever suits.

No more existence as before and hence what will we leave those darlings we favoured and bore?

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The trials of man wander around in lost perplexity about who they were. And now the children bear the brunt of their injurious lifestyles and events.

Where did they go astray?

Where did we go ...

when they came toward life and were born?

Did we desert them, even then in their infancy? Did we deny them the privileges we had and on that destroyed future hope, future loveliness and beautification everywhere especially of the earth and seas, the life blood of humanity? What did we do? How did we exist, to do so much harmful-ness everywhere?

Blunder blindly toward hellish-ness and the devil deceit in all its horrendous nature, the man without conscience, dictates.

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Oh how I long to be backward looking to see.
Oh how I long toward the past for information about who came with me at my birth toward who I am now and what did or would I become if only ... and that is it now?

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How am I toward the future for all who are to survive, especially those to whom I sheltered and cared for initially when younger and needing my nurturing and loving embrace?

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Who is to watch over them when I am gone as they too develop families of their own? And for them, well for them those younger ones who has a conscience now to be caring for them, at least oh God for them at the very least?

Cry, a waste of water, salted for sure – so no use whatsoever.

Cry and cry well once more no use that for you or them for ever, ever, no never.

Cry and cry and cry forever more then that is what in death may make a difference but in reality we are the fallen and falling daily never doing a thing of appropriateness and hence the demise is set ... UNLESS ...

We have the courage to speak out, placard in hand and handle the reverence of life and birth, death as a saviour once did.

We are that courage. No saviour elsewhere but in the now of our own life story and worth and those we have born into this world.

We are the developmental stages of our own life story and learning and what did we actually learn must come first to know, to understand, to live with knowledge and no longer be a 'led' being, but a leader of one's own life and value.



Come on ...

Come on Christian live as one.
Come on heathen live as one.
Come on brother or sister, children of nature.
Come on leaders everywhere
become valiant and do not shelter.

For no longer the time to prevent the inevitable coming in waves of horrifying newness that we are not able to confront for it is far too difficult to assess knowing how

BUT...

what is available is certainly one's own conscience of rightfulness and fairness, equality of thought and deed, action and fair play for all.

Do I want to become a cruel deliverer of a fateful story to warn, harm and consider all responsible? Oh no, that is not the writer of this text's intent. No this is about us, the you and the me, the other and others.

This is about who we are in our individual nature toward healing our own past and learn.

Oh God learn ...

learn to become an appreciative soldier of your own value and human right and those to whom we share this global story at this time on earth.

For now is the opportunity to save the one and only saviour – that of your own self inside; that valiant aspect; that part of knowing and wise information and wise sources of others to whom we are connected to by time itself.

The ancestors and their own life stories of validity and courage to survive honourably with purpose to succeed for our sakes, yes ours.

So our responsibility is to each other

but firstly our self - the divinely inspired self, the inward self, the dangerous self, the believable self, the challenging self, but the self of who we are, in all of that mess and wonder to decide and placate.

But not deny. For in denial is all hell around and no need to advise about that to those aware now on our own sheltered apartments and dockyards.

The everywhere the shore line exists we are under threat of rising tides, king and queen no matter the royal lineage these waters are rising whether we deny that fact or not.

Yes, we are under threat from our own demise of ignorance and certainly no warning in these factors for they have a life of their own, not ours.

No, not ours for our life is the only one and only area of change possible and in that all is possible.

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You are it, I am it, we are it and it is about to blunder over the cliff of never any more unless we pick up that bed of a slumber state and wake.

${\cal B}$ íblíography:

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