You are it. I am it. What of it?



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The world is in a tumble down effect. What does this mean for us, the West?

Are we all displaying change or on the rising tide despaired - unprepared?



Are you prepared or despaired?



Who are we in reality?

l ask of myself daily -

Are we all Westernised bleeding loss or gluttonized?

Are we caring, kindly folk or horrible bystanders to that obvious plight? Myself, an article of that greed trying, vying against that tide.

Or is it now decline and speed?



Surely not decline?

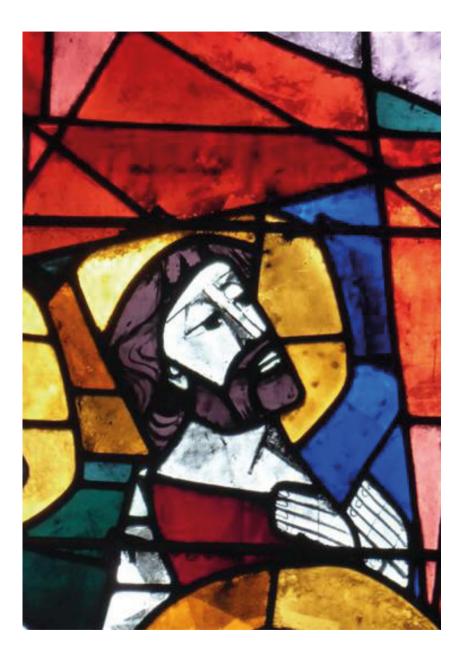


Is it confusion or knowing how best to proceed? Myself, oh yes, myself that slimly designed machinery puffing away, drug inside.

Or is it trying daily to acknowledge West's incessant need ... conquer, kill at will to a point - genocide?

Is that who I silently, denying am? Or is it all part of that elitist band trying all the time, psychologically to transform a conscience, once affixed?

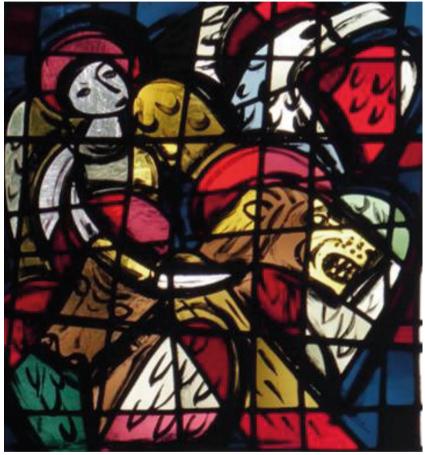
Is it this - that keeps me in a turmoil, confused or mixed?



I am the best of my tribe, historically but am I aware what part glistens with hope, future wise? Love, sure does exist but how on earth do our young experience this?



Divorcing on the rise. No commitment, wealth the prize. Loss oh yes but who is to win what of and for whom in the end? Love sure I too am aware television such as is prepares more about our ruthless-ness.

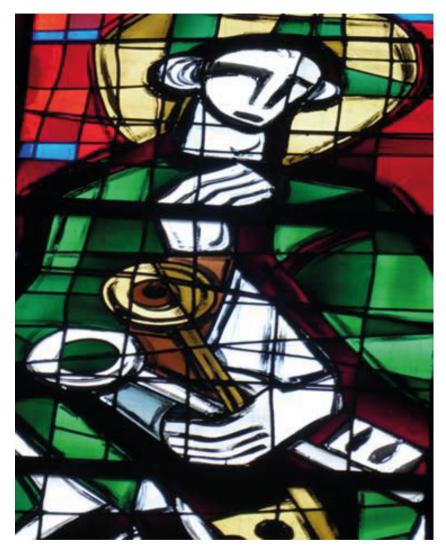


But what of the soul purpose to exist – banality or creativity?

You walk, talk, sing or praise but to whom gains? Not you, I therefore am to suppose, with working to a point -

No time for reality of thought.

No time to consider speech. No time to relieve sectors of painfulness to heal, rather than a permanency of distress.



What time is there for working on me?

Love is you inside. Love gives choice and wisdom therefore too resides.

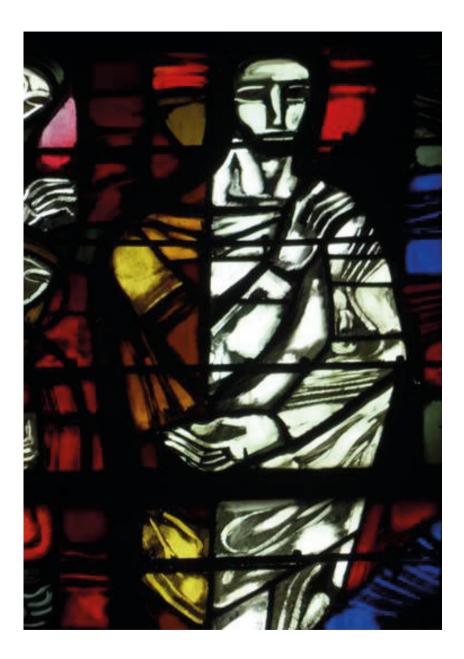


But what of that hate, hurtfulness crippling your own experiences of worthy deeds, care and concern?



Whatever happened?

Did they lose power or got driven toward anger to burn?

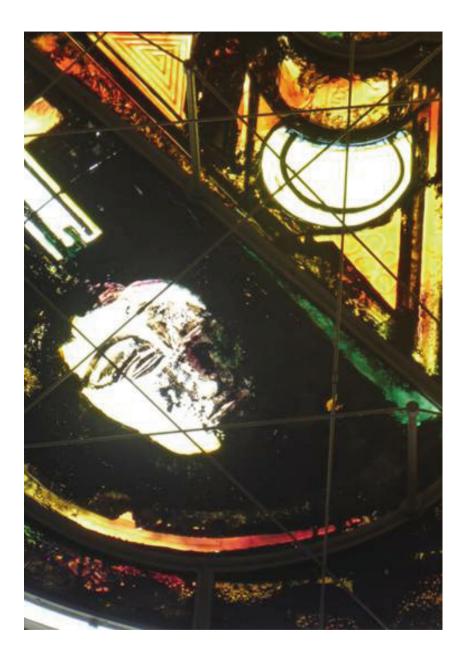


You are mine, he cried but was that a form too of genocide?

My own life crucified, sold out, burnt away in one word, I am yours, no say. There is a saying regularly portrayed, in the Westernised hemisphere of mind, that what I have, can achieve, or grab is okay.

No thoughtfulness. No prayer to seek solace from above – wisdom rich. No way out. No clarity. No form to consider outcomes displaced. No way to salve hate and hurtfulness.

Worst of all - fame-less-ness and too of utter disgrace.



She did say, and I quote:

Love is inside -



can you not wait long enough, spare enough of your own time in a day for a simple modicum of space? She did say over again, Love is in yourself, ally as such a part rich, inwardly placed to clarify parts un-dealt to see the view away from hate.

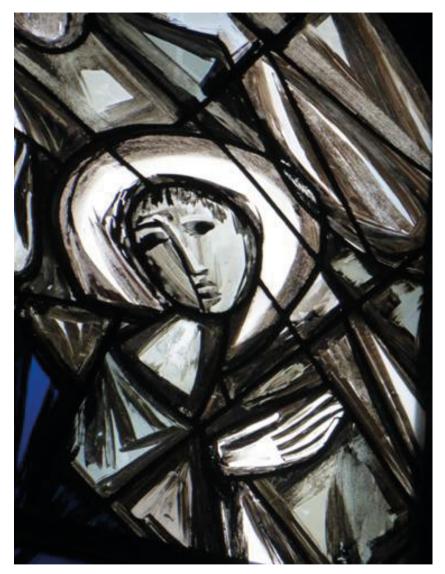


Love - there when the pain is dealt.

Can I become aware that life here is, at the very least, short lived and then no more.

Whatever is to become of me once love is extinguished from those I am to love - incessantly?

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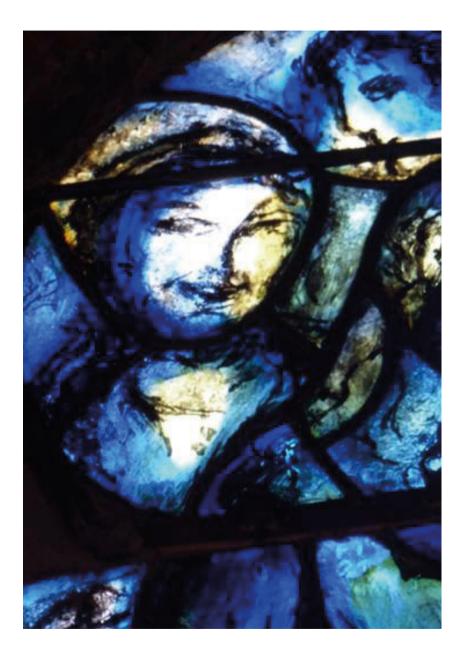
What I pray tell , what?



So you ventured into a form where light did actually dawn that we, the West, declining so needed a review long, long ago.

And now of course state, 'too late' or is that truly actually the case? Somehow deep within a soul the beauty of another me exists as well. Not that I am of the only one, no oh no, this that I am to speak exists in each and everyone.

We who live, a life to live earth bound but to freely exist whether rich, poor or as said, incomplete have a richness to express, exhibit and or too address.



There are simple rules of life to be lived. First and foremost not everyone is able to speak as limited by political will, warring, abuse or still far, far too small but hurting too.



Love is needed, care is too but I insist toward observation it has to arise out of all, me too.

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So let us begin to chant from our inside mental stance.

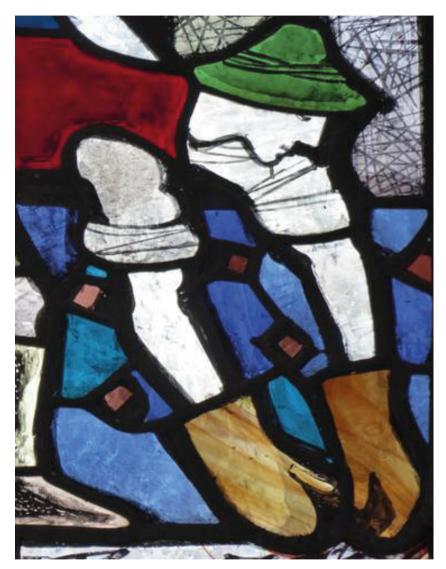
Love not hate to all even if hurt is present subside and wait see not all the blame exists on one side of that space.



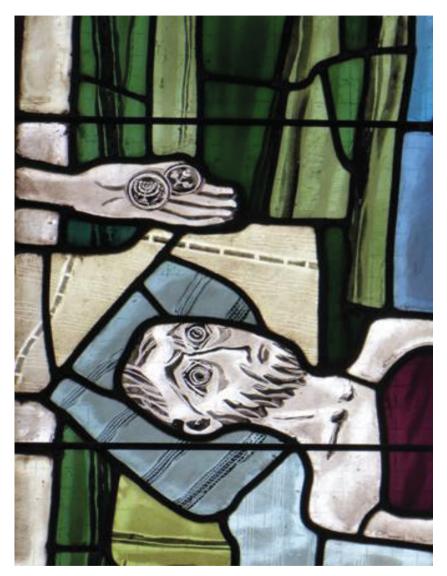
Love not hate in that head space.

You worked until an appropriate time or age. You worked and worked until that final phase. You worked, slave-like no respite. You worked ardently to understand life and people, patterns as weathermen and women do.

But then, as dawn appeared, gathered those thoughts of a loved one, as if out of a nowhere land, appears and said, you too are love, not only work as worth but more the good, daily you shed or expressed.



Gather the good and worthy deeds.



Why me - can I not be eased?

There is a sense that pain or fear drive us daily. And then behaviour too is part of a deadly sphere.

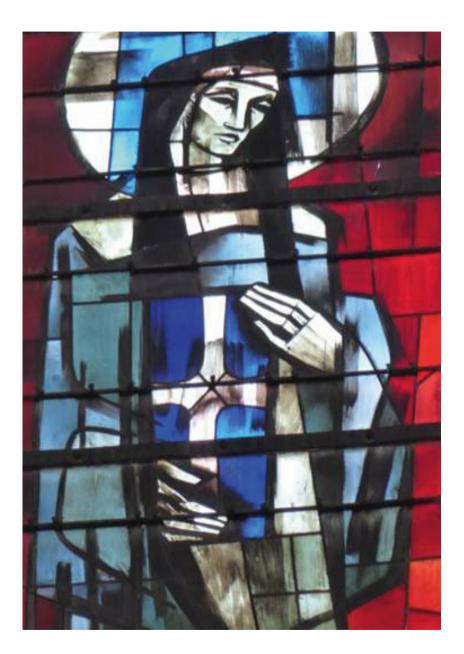
And if no balance does precede hell as life drives us and no time or value to our worth but pain, loss or greed depends on the need.

But more likely pain-killers, drugs of kinds not to say, but that is life, pain un-dealt each day. Much has been exhibited over eons.

The behaviour styles, the impacts as such but little if any of the courage to try and each and everyone to love.



Don't seek to judge but love.



The goodly life is being kept inside away from the ugliness.

But what if able to be expressed how then the strength of character to share of one's own inner best? Somewhere - uncertain where that voice of inner self wisdom to my own thoughts appears.

Voice reminiscent of my own but far more informed and of a deep desire to connect, share and value, learn to myself respect.

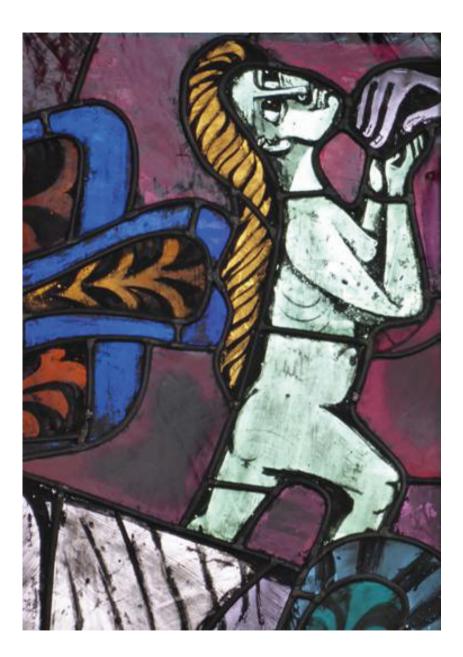


What is it ... you desire of me?

There is a message clearly known about the value of a hero, special one, to admire as if to own. But of that person's character – unknown.

Therefore, more important to value self and learn to acknowledge the strength to survive and life also satisfied.





Trust yourself.

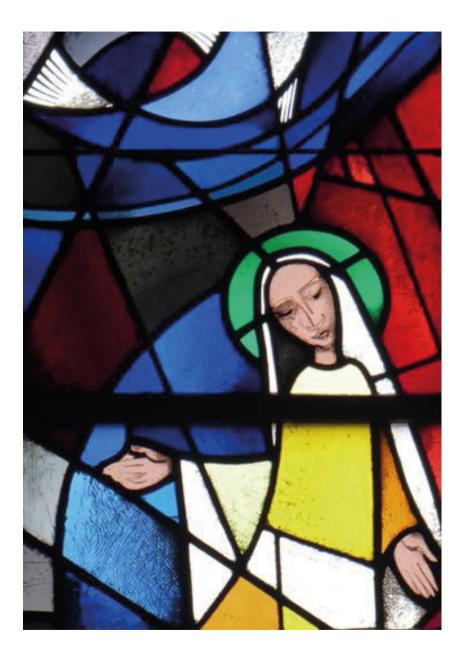
Live the life.

Don't do lack or criticise but learn, a daily exercise.

When awake,

observant of my so-called life mistakes I remembered I had left the goodly acts out of my own self assessment -

> And hence hate, hurt and distress, poetry then gave a form to express.





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