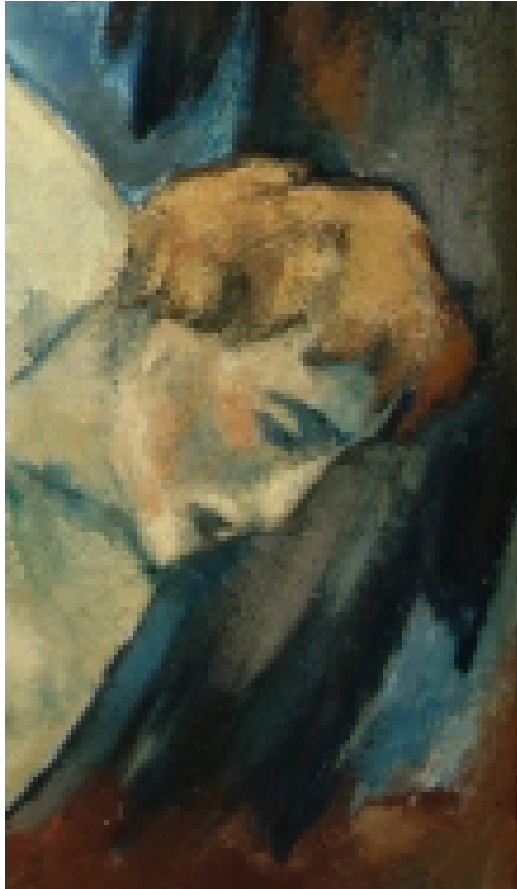


# Betrayal



Anne Williams

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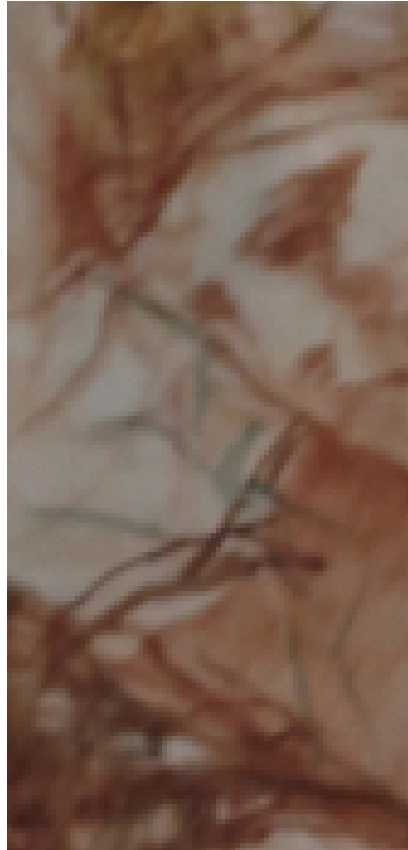
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*Bibliography:* Back Page



**S**ince Christianity began  
it has had a sense of betrayal.

What I mean by that is the hero died.  
The hero  
who we knew to be God's only Earth-bound son,  
as Jesus. (Jesu or gentle one.)

The betrayal of man as killing God's only son  
and of God as allowing his son to be slain  
is a total 'ring around' of betrayed identities.

God can be seen as betraying his son  
as a merciless act of self-sacrifice  
to save those who are then to believe. –  
A sort of forward plan for future believers. –  
To be freed of sin,  
because of this one act of betrayal,  
by a father toward his son.

Then there is a tribal or collective betrayal  
toward the rights of a 'saving soul' or martyr. (Jesus).

Christ, or the anointed by God,  
gets a dose of misguided faith gone wrong.  
He believes he is above all this human nonsense  
and becomes a son or preacher of God.

What eventually takes place  
is a heavenly blunder or mistake.  
God tosses out this one unique believer  
and has him assassinated by the masses.

**W**hat sort of God do we have here?



**O**r are there two opposing sides?

## The story ...

may have been told in a way  
that would allow us to all believe we were saved



What for?

**W**hat was this story  
supposed to be about anyway?

Maybe an opportunity to allow other people to be aware of how some found an insider's view of God acceptable and extra-ordinarily helpful in a 'living way'.(as Jesus).

Maybe an opportunity to be aware of how we can become illusory in believing our task is to be Christian or religious about our faith.

**M**aybe our faith,  
if we were to really view it,  
is about ourself.

'Jesus or Jesu (gentle) unto oneself'.  
Not to betray ourself  
as thinking God brings about our demise;  
but we do,  
by having faith in other than ourself.

## **M**aybe the Jesus I know is myself.

My living and breathing example  
of having cross-like experiences  
in being true to myself.  
In having to bear the brunt of my life  
as my total responsibility. –

To own, love and/or appreciate  
my acts of faith  
in risking to be truly me. –

The real and utter beauty  
of God's own expression as me.

Maybe the betrayal of one's identity  
causes enough pain  
to be similar to hanging on a cross.  
Nailed as if tearing a limb apart,  
seared at the heart  
at having to bear the loss of knowing  
**now** one has to be brave  
and live honourably as themselves, alone.

**T**he sole journey is not as in soul,  
but in alone-ness with oneself.





**B**etrayal is not  
a question of faith having been failed,  
but of love being denied.



God, why have I forsaken You?  
rather than, God, why have You forsaken me?

## **G**od is a metaphor for life.

God is not a betraying image,  
but a centre of our world.

God is to me a life force or creative aspect  
to my living life with purpose.

If I am unable to understand the meaning of my life  
then I am under no illusion, but to believe  
I have lost focus with the goal of my true purpose  
in living truthfully to my need.

## **G**od's betrayal is an answer to someone choosing a 'blame' motif.

Someone willing to be honourable  
and responsible to themselves  
accepts the outcome of their actions as their own.

No Christian can possibly believe God is to blame  
if God is in all men as an act of being sinless.  
Because God gave his only son to do away with sin forever.

So my question is,

**W**hat is sin - really?  
And goes back to this 'betrayal'.

**God** gives his only son to die  
so our sins are forgiven ...



therefore what are our sins?

Maybe they are the acts of violence already done  
and thereby having had no action taken to appease them  
for generations prior to the Jesus period.

Maybe the act of crucifixion  
is a way of `crossing over' time. –  
By getting in touch with what we have done  
by being born into a world of already sinful souls.

We have betrayed our forefathers by not allowing them  
to have their sins acknowledged and put to peace  
those issues/actions needing to be addressed.

Maybe our forefathers  
lost sight of the Christian message  
and took it all far too literally  
and managed to do far more harm than good  
by idolizing the message. –

**Jesus'** message of betrayal  
may have been an insight into what occurs  
when God is forsaken in honour of oneself. –

A feeling of loss occurs and a sense of being betrayed  
interprets the message of one who has to rely on themselves  
and no longer on others.

When faced by a personal loss  
the emptiness is one of total isolation  
and reliance on oneself to eventually overcome.

**N***o one else can do it for us.*

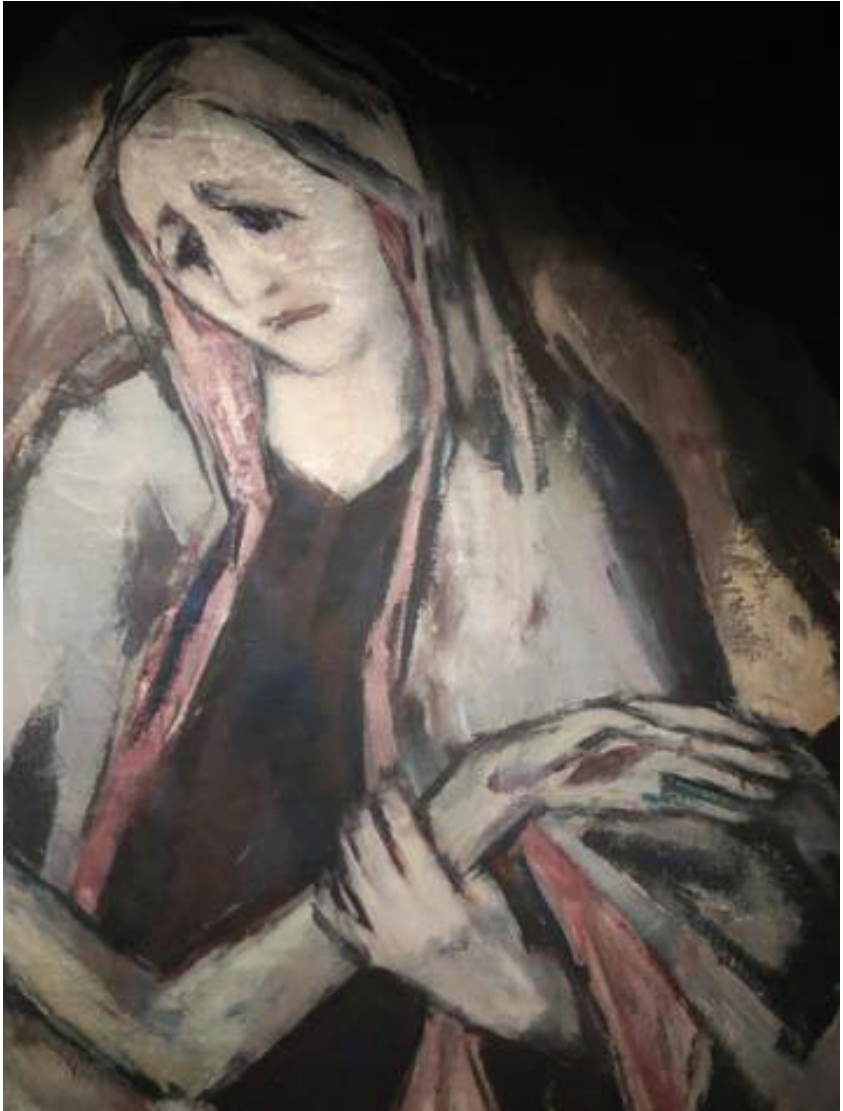
The pain is unbearable  
and nothing except the worst imaginable event  
can come close to describe it.

For example,  
in the time of the writer of the text,  
the Roman execution of being on the cross  
would be as close a description  
to the severity of pain being felt.

**S***o our sins are saved  
when we suffer the worst of all  
and have feelings of alone-ness and loss.*

**How does this occur?**

Maybe when we are under our own direction  
and becoming more aware  
of the resources available within ourself  
a transformation occurs.  
A view or another outlook  
from that event of loss takes place.



**M**ine alone to bear.

**God** begins to be the mystery or element within rather than an outside elusive aspect.





God gets into our tissue and begins to be as 'one'.  
God instructs and alters our way of living  
and life forms a different perspective.  
But it is not a God of self-destruction,  
but a God of self-expression.

God is a personal expression  
of which we are the vehicle for that to exist.  
God is in the form of our *being* and as such  
expresses life in order to be aware  
of its pain, suffering and joy.

**N**o betrayal,  
only an expression  
of certain experiences.

The hardest one of these  
is a union with the divine on a new-er level.  
A level where our trust,  
our faith is dependent on ourself  
to guide and be able to be all things  
and at all times at one or at peace.

**T**he difficulty lies in accepting  
that you are God and God is one with you.

**S**o to believe

**means having faith in one's own abilities  
and not the outside world.**

To trust and accept  
that life is for being able to express  
whatever is desired and believed possible.

Sins are the unfortunate conditions of our birth  
and the conditions of our past.

Combined, these then deliver a toxic outburst  
when we lack our faith and betray our own truth  
knowing others are right and letting them  
destroy our faith and worth in ourself.

**T**rust ...

**is an ultimate need to be acknowledged  
and this can only grow out of union.**

Divine union is a veil of secrecy  
between the heart and mind  
of someone on a journey of spiritual faith.  
A faith so divine it takes on a new meaning  
and people that have this no longer relate  
to the outside world as real any more.

The journey of a soul traveller  
belongs to those able to be supported by others  
or in a solitary institution where the logistics of survival  
are not theirs to contend.



**P**eople are questioning their faith all the time ...



And my experience has been  
in areas such as  
health, work and relationships.

**F**aith of oneself  
is never challenged  
until a change or crisis  
or betrayal of belief occurs.

A person has to be betrayed  
before they `cross over'  
to believe another opinion, idea  
or event to be true - experientially.

This betrayal  
of crossing over from one view to another  
is a self- actualizing event,  
but it feels as though `another' has incurred it.

God betrays  
only those who feel isolated and alone  
as it is a necessity for the path of divine travel.

**G**od in fact is not a betrayer,  
but a willing participant  
in the act to convert.

**If God** were to betray  
then the union  
of perfect faith in oneself  
would not occur.

What does occur though,  
is a sense of loss.  
It appears that  
no one is able to understand,  
and especially God.

**God** acts as the quiet observer ...  
monitoring the process,  
but not actually being `felt' as present  
to enable the process to succeed,  
as painfully as possible, to ensure  
repeating the process is un-necessary.

**God** acts as a silent vehicle ...  
to ensure the greatest loss of faith occurs  
to enable change of heart to endure.

Once the loss is over  
then a new process occurs  
and `self' becomes  
a more `trusting' arm of endeavour.



Oh God ... why have you forsaken me?





**G**od can become  
far too available  
and no growth occurs.

**S**o loss of everything  
turns the victim inward  
and reliant on themselves entirely.

God came on down to Earth and gave himself  
in the form of a man, – Jesus a son.  
Crucified, he began to rise above dependency  
and grow within and be born anew.

The death of a saviour is born,  
crucified no more  
and looking different to those he knew.

## **W**hy?

Because he saw the world  
from another perspective – his own.

No longer dependent on God's Word alone,  
but his own experience of betrayal  
and now knowing faith of self. - Truth. –  
Inner love of the worth of himself  
as a living expression of God.

**T**his is a story of humanity's need.

**Not to be reliant on others or things,  
but on one's own experience as truth.**

**The courage  
to betray the faith in others and things  
and win over to oneself.**



**W**hatever happened ... you appear different?



**I** am one with all I am.

## **T** *True faith ...*

is living only out of one's own experiences  
and talking actual truth to another  
from your own heart-felt expression  
of that time.

God is an act of human endeavour.

God is an analogue of life,  
living truthful to one's own expression  
of being at one with themselves. –  
Or at peace with the value of who they are.

## **G** *od ...*

is a way to understand living life  
'beyond' an imaginary view  
of others and their beliefs.

It is being responsible to own your artistic nature  
and expressive view as perfect for you.

No need to deliver a sermon on your worth,  
but to be who you are with value of yourself.  
Then the true image is 'felt' by others  
as a long and lasting expression of worth.

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- Courage to go on
- Death in the Detail
- The Bastardisation of Truth
- Satellite tonight
- Homeless-ness of Heart - Compassion at the core
- Abandoned
- Costly exercise Death
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